



# **Heritage Sunday**

## **Central Presbyterian Church**



**Celebrating Our Heritage**

# HERITAGE SUNDAY

NOVEMBER 13, 2016

FAITH PRESBYTERIAN CHURCH  
CENTRAL PRESBYTERIAN CHURCH  
FIRST PRESBYTERIAN CHURCH  
PINE BLUFF, ARKANSAS

33<sup>RD</sup> SUNDAY IN ORDINARY TIME

GATHERING AROUND THE WORD

## PERSONAL PRAYER OF PREPARATION (silence)

Holy God, who calls your people into one beloved community, who teaches us the way of peace through life together, who enlightens the very eyes of our hearts, may we, like the saints who have gone before us, see the hope to which Christ calls us, that in one heart and mind, we may show the unity of your church, and bring honor to our Lord and Savior, Jesus Christ. Amen.

## PRELUDE AND PROCESSIONAL

Mr. Wendall Hall, bagpipes

## WELCOME

Rev. Jai D. Kwak, Central

## PRELUDE

*All Hail the Power of Jesus' Name*

Ellor

Emma Butram, pianist Marty Shell, organist

## \*CALL TO WORSHIP

Elder Betty Coles, Central

Our God of the ages was beside our ancestors all their days.

**Our God of the ages has been beside us all our days.**

Our God of the ages is beside us now.

**Our God of the ages goes before us, guards behind us, is on our right side, and our left side, today, tomorrow, and all our days.**

**Let us worship our God of the ages!**

## \*HYMN OF PRAISE #39

*Great Is Thy Faithfulness*

## CALL TO CONFESSION

Elder Don Neal, First

For the peace and unity of the saints, trusting in the promise of grace, let us confess our sins to God and to one another.

**PRAYER OF CONFESSION** (first silently; then in unison)

O God of the ages, who indeed went before our ancestors, and who goes before us still, we humbly confess to you our shortcomings and our sins. We go about our daily lives forgetting our neighbors, your friends. We fail to reach out, to extend a kind word, to offer help and reconciliation, even when we know you command us to. Forgive us we pray, and may your bounteous goodness teach us to nurture unity and peace among all your people, for the sake of Jesus Christ and the world he came to save. Amen.

**ASSURANCE OF PARDON**

Elder Hazel Smith, Faith

Hear the good news! In Christ we have also obtained the inheritance of our ancestors. Christ was born for us. Christ lived for us and died for us. Christ rose for us and reigns for us. Christ prays for us. Anyone who is in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

**Thanks be to God!**

**\*GLORIA PATRI**

*Glory be to the Father,  
and to the Son,  
and to the Holy Ghost;  
as it was in the beginning,  
is now and ever shall be,  
world without end. Amen; Amen.*

**\*SHARING THE PEACE OF CHRIST**

Elder Hazel Smith, Faith

*(The children may come forward as the Peace of Christ is shared)*

**CHILDREN'S MESSAGE**

Elder Betty Wright, Faith

**ANTHEM**

*Song of Remembrance*

Fettke

The Choirs of Faith Presbyterian, Central Presbyterian, First Presbyterian

Marty Shell, Director - Emma Butram , piano

See page 8

**THE WORD**

**PRAYER FOR ILLUMINATION**

Pour out your Spirit upon us, O God, and with your Word enlighten the eyes of our hearts that we may know the hope to which you have called us. In Christ's name, Amen.

**HEBREW SCRIPTURE READING**

I Kings 19: 19-21,

Elder Don Harris, Jr. First

**EPISTLE READING**

Philippians 3: 8-11

Elder Don Harris, Jr. First

**GOSPEL READING**

Mark 1:16-18

Rev. Jai D. Kwak, Central

**SERMON**

*Come, Follow Me*

Rev. Jai D. Kwak, Central

## **RESPONDING TO THE WORD**

**\*HYMN OF RESPONSE** *They Will Know We Are Christians By Our Love*

Hymnal #300

**\*AFFIRMATION OF FAITH**

Elder Lawrence Fikes, Central

### **The Scots Confession (1560)**

We confess and acknowledge one God alone, to whom we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. God, who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, Father, Son, and Holy Spirit. By whom we confess and believe all things in heaven and earth, visible and invisible, to have been created, to be retained in their being, and to be ruled and guided by God's inscrutable providence for such end as God's eternal wisdom, goodness, and justice have appointed, and to the manifestation of God's own glory.

## **THE EUCHARIST**

### **GIVING OF TITHES AND OFFERINGS**

#### **CALL TO OFFERING**

Elder, Barbara Rhinehart, First

Acknowledging that all we have received in our lives are gifts to us from our God, let us now with deep gratitude, return to God a portion of our blessings through the generous giving of our offering. Please note that this morning's loose offering will be given to Neighbor to Neighbor, for their ongoing ministry in our community. You may include offerings and tithes to each church in the envelopes provided.

#### **OFFERTORY**

Alyson Jones, Soloist, Faith

#### **\*DOXOLOGY #607**

*Praise God, from whom all blessings flow;*

*Praise Christ, all people here below;*

*Praise Holy Spirit evermore;*

*Praise Triune God, whom we adore.*

*Amen.*

#### **\*PRAYER OF DEDICATION**

The People

(led by Judge John Kearney, Faith)

**Blessed are you, God of all creation; through your goodness we have these gifts to share.**

**Accept and use our offerings for your glory and for the service of your kingdom. Amen.**

### **COMMUNION OF THE PEOPLE**

Pastor Harliss Wright

### **INVITATION TO THE LORD'S TABLE**

## **GREAT PRAYER OF THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THE LORD'S PRAYER**

## **COMMUNION FOR THE PEOPLE**

(Communion will be by intinction. Please come forward forming two lines from the back pews first, entering the center isle, returning to your seats by the outside isles.)

## **PRAYER AFTER COMMUNION**

## **SENDING FORTH INTO THE WORLD**

## **EXPLANATION OF THE KIRKIN' O' THE TARTANS**

We invite all who have brought or worn family tartans or other fabric representative of family heritage, Scots or otherwise, to come forward at this time and stand at the foot of the Chancel. You may return to your seats following the Kirkin' blessing.

## **THE KIRKIN' O' THE TARTANS**

**For all the saints who have lived and died, and who have bestowed to us a virtuous heritage, we give thanks to God Almighty, and now seek God's blessing upon these Tartans and other family fabrics, that those who bring them and those who wear them, may abide in God's Holy Light, now and always. Amen.**

**\*SENDING HYMN #649**

*Amazing Grace*

**\*CHARGE, BENEDICTION, AND LUNCHEON BLESSING**

Rev. Jai D. Kwak, Central

**\*RECESSIONAL**

Mr. Wendell Hall, bagpipes

## WORSHIP PARTICIPANTS

Allison Mosely, Jacob Vic Acolytes, Central  
Elder Marjo Dill, Beadle, First  
Dr. Gray, Banner bearer, Faith  
Benjimen Neal, Banner bearer, Central  
Elder Rick Ragans, Banner bearer, First  
Elder Betty Perryman, Greeter, First

Elder Hazel Smith, Faith  
Elder Don Neal, First  
Elder Don Harris, Jr., First  
Elder Lawrence Fikes, Central  
Judge John Kearney, Faith  
Elder Barbara Rhinehart, Faith  
Judge John Kearney, Faith

Elder Betty Coles, Liturgist, Central  
Elder Jo Neal, Liturgist, First

Pastor Harlis R. Wright, Faith  
Rev. Jai D. Kwak, Central

Communion Stewards:  
Elder Kitty Rubenstein, First  
Elder Betty Wright, Faith  
Elder Jemmie Mosely, Central

Elder Marty Shell, Director of Music, Central  
Emma Butram, First  
Alyson Jones, Faith  
Wendall Hall, bagpipes

Ushers  
Elder Jay Sturgeon, First  
Dana and Jaycee Neal, Central

Combined Choirs of Faith, Central, and First Presbyterian Churches

Neighbor To Neighbor is an ecumenical non-profit organization that provides services for the citizens of Jefferson County, including a soup kitchen Monday-Friday, clothing, financial assistance with utilities, as well as care for the elderly, and seasonal baskets. Neighbor To Neighbor is located at 1419 South Pine Street, and their phone number is (870) 534-2883. While the need in our community is great, funds are extremely limited, and thus, donations are always needed.

The Kirkin' O' the Tartans: While the Kirkin' o' the Tartan service celebrates our Scottish heritage, it is a truly a Scottish-American custom, believed to have been originated by Reverend Peter Marshall, pastor of New York Avenue Presbyterian Church in Washington, DC in the 1941, when he preached a sermon titled "The Kirkin' o' the Tartans" during a prayer service to raise funds for British war relief. In 1954, the Washington, DC "Kirkin'" was moved to the National Cathedral. Traditionally, the service includes a celebration of the lifting of the Proscription Act of 1762, which banned the public display of traditional Scottish Highland dress, a presentation of the tartans, and a blessing. Today, many Scottish, Caledonian and St. Andrew's Societies across the United States and Canada hold Kirkin' of the Tartans; while the majority seem to be in Presbyterian Churches, one may also find them in Episcopalian, Methodist, Roman Catholic and other denominations. Source: Wilkinson, Todd, "The Kirkin' o' the Tartan Tradition," Scottish Tartans Museum, Franklin, NC, <http://www.scottishtartans.org/kirkin.htm>.

## Song of Remembrance

Do this in remembrance of me.

Do this in remembrance of me.

This bread is my body, this cup is my blood,

Share them among you in love.

Do this in remembrance of me.

This is my body given for you;

This cup is the New Covenant,

Sealed with my blood.

Do this in remembrance of me.

Do this in remembrance of me;

And whenever you eat this bread;

Whenever you drink this cup,

You proclaim the Lord's death 'till He comes,

Until He comes.